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| **SCHOOL FINANCIAL REPORT** | | | | | | | | |
| **For the Year Ending June 30, 2023** | | | | | | | | |
| **For School District of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, NH** | | | | | | | | |
| **SAU #\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | |
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| **DUE TO THE NH DEPARTMENT OF REVENUE** | | | | | | | | |
| Not Later Than September 1, 2023 | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
| "I certify under the pains and penalties of perjury, to the best of my knowledge and belief, that all of the information contained in this document is true, accurate and complete."  Per RSA 198:4-d | | | | | | | |  |
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| **School Board Chairperson** **Date** | | | | | | |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_  **Superintendent of Schools Date** | | | | | | | |  |
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|  |  |  |  |  |  |  |  |  |
| **School Board Members** | | | | | | | | |
| ***Please sign in ink.*** | | | | | | | | |
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|  |  |  |  |  |  |  | **Rev. 05/23** |  |
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